1: Metraux, Alfred. The Caingang. Bureau of American Ethnology Bulletin, No. 143, Vol. 1, pp. 445-475. Washington: Smithsonian Institution, 1946.

HRAF Copy

[This article is drawn almost exclusively from published sources, although it is probable that Metraux had some original material available. The source covers tribal divisions and distribution, religion, economic life, social organization, and the life cycle. It should be noted that while the author includes information on several different groups of the Caingang, this file is concerned only with the distinctive Awaikoma and Botocudo of Santa Catarina State. The references on p. 475 refer to the bibliography of the entire volume. This bibliography has not been processed. --Analyst]

Field date: No date
Analyst: James R. Leary

Evaluation: Ethnologist-4
Processed in 1959

2: Henry, Jules. Jungle People. Locust Valley, New York: J. J. Augustin, 1941.

Yale: C71c 787

Pp. xx, 215; 4 appendices; 8 plates.

[Henry, a social anthropologist, spent slightly over a year among the Aweikoma-Caingang of Santa Catarina, and wrote this account of them almost entirely from his own field data. Data are included on the food quest, the kinship system, material culture, the life cycle, folklore and religion, and the daily routine. In addition, there are sections dealing with the disruptive forces in Caingang society (centering on feuds) and the integrative forces (centering on the extended family). Much of the book tends to be more in narrative style than the usual ethnography, and it is not always clear whether the conclusions refer to Caingang culture of the past or to the present decadent reservation-dwelling group. --Analyst]

Field date: 1932-1934
Analyst: James R. Leary

Evaluation: Social Anthropologist-5
Processed in 1958

3: Henry, Jules. A Kaingang Text. International Journal of American Linguistics, Vol. 8, pp. 172-218. New York: Linguistic Society of America, 1935.

Yale: Fzal /In8 v.8-9

[This article is essentially a study of the Caingang (Aweikoma of Santa Catarina) language. A section is devoted to the phonology of the language, and a native text is given. In the subsequent analysis of the text, Caingang grammar is discussed, and numerous illustrative examples are given. -- Analyst]

Field date: 1932-1934
Analyst: James Leary

Evaluation: Ethnologist - 5
Processed in 1958

4: Paula, José Maria de. Memoria sobre os botocudos do Paraná e Santa Catharina organisada pelo servico de protecção aos selvicolas sob a inspecção do Dr. José Maria de Paula [Memoir on the Botocudo of Paraná and Santa Catarina, Organized by the Indian Protection Service under the direction of Dr. José Maria de Paula]. Annaes do XX Congresso Internacional de Americanistas, Vol. 1, pp. 117-137. Rio de Janeiro, 1924.

Yale: C2. 054. 20/1. [HRAF MS: pp. 1-26]

Translated from the Portuguese for the Human Relations Area Files by Ariane Brunel.

[This contribution to the relatively scarce data on the Caingang was made by the director of the Indian Protection Service in the state of Paraná. This work was one of the basic sources of information for 1: Metraux. The article treats the history of contacts and government policy toward the Caingang and gives a general summary of the culture. Two word lists gathered in separate communities are appended. --Analyst]

Field date: ca. 1914-1920
Analyst: George R. Bedell

Evaluation: Government Administrator-5
Processed in 1959